

**Major Donor and Independent Expenditure Committee Campaign Statement**

RECEIVED BY  
LOS ANGELES COUNTY

Date Stamp  
2025 FEB 26 AM 8:00  
CALIFORNIA FORM 461  
CAMPAIGN FINANCE  
Page \_\_\_\_\_ of \_\_\_\_\_  
For Official Use Only  
Email  
M19676

Statement covers period  
from \_\_\_\_\_  
through \_\_\_\_\_  
Date of election if applicable:  
(Month, Day, Year)  
\_\_\_\_\_

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**  
NAME OF FILER  
Eugene Choi  
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE  
Irvine CA 92603  
RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
9422442895

**3. Summary**  
(Amounts may be rounded to whole dollars.)  
1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 25,000.00  
2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ \_\_\_\_\_  
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) SUBTOTAL \$ 25,000.00  
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ \_\_\_\_\_  
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) TOTAL \$ 25,000.00

**2. Nature and Interests of Filer** (Complete each applicable section.)  
 A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS  
NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS  
United Exchange Corp. Wholesale distribution  
ADDRESS OF EMPLOYER/BUSINESS  
Cypress Ca 90630

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
 A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS  
 A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**  
I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Executed on 2/25/2025 By \_\_\_\_\_  
DATE /INDUAL

Amendment (Explain): \_\_\_\_\_

6E24

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

Amounts may be rounded  
to whole dollars.

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from _____<br>through _____ | <b>CALIFORNIA<br/>FORM 461</b> |
| Page _____ of _____                                    |                                |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

*(If more space is needed, use additional copies of this page for continuation sheets.)*

| DATE      | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE<br>OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)         | TYPE OF PAYMENT   | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE   | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATED TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|-----------|--|---|---|--|-----------------------|---|
| 9/15/2024 | Yes on G - Communities United Action<br>Fund<br>Nonprofit 501(c)(4): ID: 1474811<br><br>Washington, DC 20003 | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | Los Angeles County Measure<br>G<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$25,000.00           | \$25,000.00   |
|           |  | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                       |   |
|           |  | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                       |   |
|           |  | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |   | <input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                       |   |

**SUBTOTAL \$ 25,000.00**